

Blessing After the Haftarah

*Baruch atah, Adonai,
Eloheinu melech haolam,
tzur kol haolamim,
tzadik b'chol hadorot;
haEl hane-eman, ha-omeir v'oseh,
hamdabeir umkayeim —
shekol d'varav emet vatzedek.
Ne-eman atah hu, Adonai Eloheinu,
v'ne-emanim d'varecha;
v'davar echad mid'varecha achor lo
yashuv reikam —
ki El melech ne-eman v'rachaman atah.*

Blessed are You, our God Eternal, supreme Power of the universe, Rock of all ages, Source of justice in all generations, God in whom faithfulness abides, whose word is deed, whose every utterance bespeaks truth and righteousness. Faithful are You, our God Eternal, and faithful Your words — not one of them rings hollow — for Yours is a reign of loyalty and compassion.

ברוך אתה, יי, האל הנאמן בכל דבריו.

Baruch atah, Adonai, haEl hane-eman b'chol d'varav.

Blessed are You, God of eternity: You are true to Your word.

*Racheim al Tziyon,
ki hi beit chayeinu;
v'laaluvat nefesh toshia bimheirah
v'yameinu.*

Have mercy on Zion, our spiritual home. And, through us, hasten Your redemption of the downcast and disheartened.

ברוך אתה, יי, משמח ציון בבניה.

Baruch atah, Adonai, m'samei-ach Tziyon b'vaneha.

Blessed are You, God of eternity, who brings joy to Zion through her sons and daughters.

הוצאת התורה
Hotzaat HaTorah

שלש עשרה מדות
Sh'losh-esreih Midot

הקפה
Hakafah

ברכות התורה
Birchot HaTorah

ברכת הגומל
Birkat HaGomeil

מי שברך לעולים
לתורה
*Mi Shebeirach L'olim
LaTorah*

קריאת התורה
K'riat HaTorah

מי שברך לרפואה
*Mishebeirach
Lirfuah*

הגבהה וגלילה
Hagbahah Uglilah

ברכה שלפני
ההפטרה
*B'rachah Shelifnei
HaHaftarah*

קריאת ההפטרה
K'riat HaHaftarah

ברכה שאחרי
ההפטרה
*B'rachah
She-acharei
HaHaftarah*

שופר: זכרונות
Shofar: Zichronot

תפלות הקלה
T'filot HaK'hilah

הכנסת ספר תורה
*Hachnasat Sefer
Torah*

שופר: שופרות
Shofar: Shofarot

*Sam'cheinu, Adonai Eloheinu,
b'Eliyahu hanavi avdecha,
uvmalchut beit David m'shichecha.
Bimheirah yavo v'yageil libeinu;
al kiso lo yeishev-zar,
v'lo yinchalu od acheirim et k'vodo.
Ki v'shem kodsh'cha nishbata lo,
shelo yichbeh neuro l'olam va-ed.*

שְׂמַחְנוּ, יְיָ אֱלֹהֵינוּ,
בְּאַלְיָהוּ הַנָּבִיא עֲבַדְךָ,
וּבְמַלְכוּת בֵּית דָּוִד מְשִׁיחֲךָ,
בְּמַהֲרָה יָבוֹא וַיִּגַּל לְבַנּוּ,
עַל כִּסֵּאוֹ לֹא יֵשֵׁב זָר,
וְלֹא יִנְחָלוּ עוֹד אַחֵרִים אֶת כְּבוֹדוֹ.
כִּי בְשֵׁם קֹדֶשְׁךָ נִשְׁבַּעְתָּ לּוֹ,
שֶׁלֹא יִכָּבֵה גֵרוֹ לְעוֹלָם וָעֶד.

Inspire joy among us, our God Eternal, through Your servant the prophet Elijah. Gladden our hearts through the House of David; and may sparks of David's reign soon grow bright enough for us to see — a beam of light in the darkness, a promise of perfection.

בָּרוּךְ אַתָּה, יְיָ, מֶגֶן דָּוִד.

Baruch atah, Adonai, magein David.

Blessed are You, God of eternity, Shield of David.

הוֹצֵאת הַתּוֹרָה
Hotzaat HaTorah

שְׁלַשׁ עֶשְׂרֵה מִדּוֹת
Sh'losh-esreih Midot

הַקֶּפֶה
Hakafah

בְּרִכוֹת הַתּוֹרָה
Birchot HaTorah

בְּרַכַּת הַגּוֹמֵל
Birkat HaGomeil

מִי שְׁבָרַךְ לְעוֹלָם
לְתוֹרָה
*Mi Shebeirach L'olim
LaTorah*

קְרִיאַת הַתּוֹרָה
K'riat HaTorah

מִי שְׁבָרַךְ לְרַפּוּאָה
*Mishebeirach
Lirfuah*

הַגְּבָהָה וְגִלְיָה
Hagbahah Uglilah

בְּרַכַּה שְׁלִפְנֵי
הַהַפְטָרָה
*B'rachah Shelifnei
HaHaftarah*

קְרִיאַת הַהַפְטָרָה
K'riat HaHaftarah

בְּרַכַּה שְׂאֲחָרֵי
הַהַפְטָרָה
*B'rachah
She-acharei
HaHaftarah*

שׁוֹפָר: זִיכְרוֹנוֹת
Shofar: Zichronot

תְּפִלוֹת הַקְּהֵלָה
T'filot HaK'hilah

הַכְּנֶסֶת סֵפֶר תּוֹרָה
*Hachnasat Sefer
Torah*

שׁוֹפָר: שׁוֹפָרוֹת
Shofar: Shofarot

INSPIRE JOY AMONG US . . . SHIELD OF DAVID מֶגֶן דָּוִד . . . שְׂמַחְנוּ . . . The prophets, whose words we have just read in the haftarah, articulated both powerful social critique and inspiring visions of a better world. This *b'rachah* looks toward the messianic future which, according to biblical tradition (Malachi 3:23), will be announced by the prophet Elijah. Our Sages viewed King David and his descendants as ideal rulers of Israel, embodiments of the people's messianic hopes. Thus, the prayer harmoniously unites two different types of leaders — kings and prophets — who in actual Jewish history were often antagonists. In saying these words today, we link ourselves to the dreams and hopes of our forebears who longed for Jewish sovereignty and a just society.

Welcoming the Torah	<i>Al haTorah, v'al haavodah,</i>	עַל הַתּוֹרָה, וְעַל הָעֲבוֹדָה,
God's Thirteen Attributes	<i>v'al han'vi-im,</i> [<i>v'al yom haShabbat hazeh,</i>]	וְעַל הַנְּבִיאִים, [וְעַל יוֹם הַשַּׁבָּת הַזֶּה,
The Torah in Our Midst	<i>v'al Yom HaZikaron hazeh,</i> <i>shenatata lanu, Adonai Eloheinu,</i>	וְעַל יוֹם הַזְּכוֹרוֹן הַזֶּה, שְׁנַתַּת לָנוּ, יי אֱלֹהֵינוּ,
Torah Blessings	[<i>likdushah v'limnuchah,</i>]	[לְקִדְשָׁה וְלִמְנוּחָה,
Thanksgiving Blessing	<i>l'chavod ultifaret —</i> <i>al hakol, Adonai Eloheinu,</i>	לְכָבוֹד וּלְתִפְאַרֶת. עַל הַכֹּל, יי אֱלֹהֵינוּ,
Blessing for the Aliyah	<i>anachnu modim lach, umvar'chim otach.</i>	אֲנַחְנוּ מוֹדִים לָךְ, וּמְבָרְכִים אוֹתְךָ.
Torah Reading	<i>Yitbarach shimcha b'fi kol chai tamid</i>	יִתְבָּרַךְ שִׁמְךָ בְּפִי כָל חַי תָּמִיד
Prayer for Healing	<i>l'olam va-ed;</i>	לְעוֹלָם וָעֶד,
Raising the Torah	<i>udvar'cha emet v'kayam laad.</i>	וּדְבָרְךָ אֱמֶת וְקַיָּם לְעַד.
Blessing before Haftarah		
Haftarah	Our God Eternal, for these gifts we thank You and bless You: Torah, worship, the books of the prophets; [this Sabbath day] and this Day of Remembrance — given to us [for holiness and rest,] for honor and dignity.	
Blessing after Haftarah	Let all life bless Your name continually, to the end of time, so that Your truth will endure forever.	
Shofar: Remembrance		
Community Blessings		
Returning Torah to Ark		
Shofar: Hope		

Blessed are You, our God Eternal, Sovereign of all the earth —
You sanctify [the Sabbath day,] Israel and the Day of Remembrance.

בָּרוּךְ אַתָּה, יי, מֶלֶךְ עַל כָּל הָאָרֶץ,
מְקִדֵּשׁ [הַשַּׁבָּת וְ] יִשְׂרָאֵל וְיוֹם הַזְּכוֹרוֹן.
Baruch atah, Adonai, melech al kol haaretz,
m'kadeish [haShabbat v'] Yisrael v'Yom HaZikaron.